

**BRIDGEPORT BOARD OF EDUCATION
AGENDA OF REGULAR PUBLIC MEETING**

**Monday, March 9, 2020 – 6:30 P.M.
Bridgeport Regional Aquaculture Science & Technology Education Center
60 Saint Stephens Road, Bridgeport, CT 06605**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Public Comment**
- 5. Approval of Board Minutes**
 - a) 02/10/20 Regular Meeting
 - b) 02/24/20 Special Meeting 5:30 PM
 - c) 02/24/20 Special Meeting 6:00 PM
 - d) 03/02/20 Special Meeting
- 6. Chairman's Report**
- 7. Committee Reports/Referrals**
 - a) Facilities & Security
 - b) Finance
 - c) Governance
 - d) Teaching and Learning
 - e) Personnel
 - f) Students & Families
 - g) Ad-Hoc Committee: GCS Males of Color
- 8. Superintendent's Report**
- 9. Old Business**
 - a) Discussion and Possible Approval of Revised 2020 – 2021 School Calendar
- 10. New Business**
 - a) Discussion and Possible Action on Food & Nutrition Center Security Upgrades
 - b) Discussion and Possible Approval of First Read of Revised Field Trip Policy #6201 and #6201a
 - c) Discussion and Possible Approval of Overnight Field Trips for:
 - John Winthrop Field Trip to Washington, DC
 - CSMA Field Trip to Washington, DC
 - Thomas Hooker School Field Trip to Washington, DC
 - Black Rock School Field Trip to Yarmouthport, MA
- 11. Adjourn**