

BRIDGEPORT BOARD OF EDUCATION REPORT AND AGENDA

Monday, January 14, 2019 – 6:30 P.M.
**Bridgeport Regional Aquaculture
Science & Technology Education Center
60 St. Stephens Road, Bridgeport, Ct. 06605**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Recognitions –**
 - a) Harry Bell for the Color a Positive Thought Foundation Toy Drive and 100 Males of Color
 - b) Victoria Sisouvong – Attendance Logo Recognition
- 5. Student Representative(s) Report**
- 6. Public Comment(s)**
- 7. Approval of Board Minutes**
 - a) Regular Meeting – December 10, 2018
 - b) Special Meeting – December 17, 2018
 - c) Regular Meeting – December 17, 2018
- 8. PAC President’s Report**
- 9. Chairman’s Report**
- 10. Committee Reports/Referrals**
 - a) Facilities
 - b) Finance
 - c) Governance
 - d) Teaching and Learning
 - Discussion and Possible Action on Exception to Bridgeport Transportation Policy Guide concerning bullet 6 **Special Education pupils shall be judged on an individual basis.**
 - Discussion and Possible Action on Bridgeport Military Academy field trip to Italy
 - Discussion and Possible Action on RFP for Expulsion (Expelled Student Mandated Instruction).

- e) Personnel
- f) Students & Families

11. Superintendent's Reports/Agenda

- a) District at a Glance
- b) Columbus School – Sheehan Center Contract (Commissioner's Network funding)
- c) Discussion and Approval of the 2019/2020 Budget Request

12. Old Business

- a) Meeting with the Legislative Delegation
- b) \$3000 Donation to Chargers Football Team
- c) Bassick Family Response
- d) BCAS Contract*

13. New Business

- a) Discussion and Possible Action on the 2019 capital plan
- b) Discussion and Possible Action concerning continual gross indifference to Board Policy 9000 and 9010.
- c) Discussion and Possible Action approving and installing new BBOE bylaws
- d) Robert's Rules of Order
- e) Discussion and Possible on acceptance of Fairchild Wheeler Campus

14. Adjourn

*Item Qualifies for Executive Session