

**BRIDGEPORT BOARD OF EDUCATION REPORT AND AGENDA**

**Tuesday, November 13, 2018 – 6:30 P.M.**  
**Bridgeport Regional Aquaculture**  
**Science & Technology Education Center**  
**60 St. Stephens Road, Bridgeport, Ct. 06605**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Recognitions –**
  - a) Harry Bell – Curiale School Security Guard recognized by 100 Men of Color
  - b) Alicia Robinson – 2018 NAACP Berry M. Gordy Award Recipient
  - c) Dr. Melissa Jenkins – 2018 NAACP Prudence Crandall Education Award Recipient
  - d) Diana Soares – Principal, BMA Recognized by the Cape Verdean Women’s Social Club
  - e) Stephen Cassidy – Black Rock School – Ran in the Hartford Marathon
  - f) Carrie Ramanauskas – District SEL Coordinator – Worked with the TAUCK foundation to get books for classroom libraries
- 5. Student Representative(s) Report**
- 6. Public Comment(s)**
- 7. Approval of Board Minutes**
  - a) Regular Meeting 10/22/18
  - b) Special Meeting 10/29/18
- 8. PAC President’s Report**
- 9. Chairman’s Report**
- 10. Committee Reports/Referrals**
  - a) Facilities
  - b) Finance
  - c) Governance
  - d) Teaching and Learning
  - e) Personnel
  - f) Students & Families
    - Discussion and possible action on new permanent agreement (Ed-099) to participate in state child nutrition programs (CNP’s) designating Superintendent and CFO as authorized signer of federal claims.
    - Discussion and possible action High School Magnet Policy (First Read)
    - Discussion and Possible action Elementary school magnet policy. (First Read)

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- Discussion and Possible action on Magnet School Sibling Policy. (First Read)

**11. Superintendent's Reports/Agenda**

- I.** District at a Glance
- II.** Presentation on Preliminary Schemes for the Bassick High School Project

**12. Old Business**

- a) Meeting with the Bridgeport Delegation Regarding the 2019 Legislative Session
- b) Update on the City of Bridgeport Meeting the 2018/2019 MBR

**13. New Business**

- a) Discussion and possible action on why Superintendent Johnson canceled/denied State Representative Stafstrom a tour of Bassick High School last minute when the democratic nominee for Governor, LT. Governor, Mayor and others were scheduled for a tour.
- b) Discussion and possible action admonishing and reprimanding Dennis Bradley and Rep. Stafstrom for colluding to use our public schools and students as props to further their political agenda.
- c) Discussion and Possible Action on requesting Commissioner Wentzel issue a Formal Opinion on the City of Bridgeport failing to meet the 2018/2019 MBR
- d) Discussion and Possible Action on the 2019 Regular Meeting Calendar
- e) First Read Elementary Magnet School Policy
- f) First Read on High School Magnet School Policy
- g) First Read on Control Transfer Policy

**14. Adjourn**