## BRIDGEPORT BOARD OF EDUCATION REPORT AND AGENDA

## Monday, November 26, 2018 – 6:30 P.M. Bridgeport Regional Aquaculture Science & Technology Education Center 60 St. Stephens Road, Bridgeport, Ct. 06605

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Recognitions
  - The Amazing Mathematics Problem Solving Race
- 5. Student Representative(s) Report
- 6. Public Comment(s)
- 7. Approval of Board Minutes
  - Special Meeting 10-30-18
  - Regular Meeting 11-13-18
- 8. PAC President's Report
- 9. Chairman's Report

## **10.** Committee Reports/Referrals

- Facilities
- Finance
- Governance
- Teaching and Learning
  - Discussion and Possible Action on Roosevelt School's application to the Commissioner's Network
- Personnel
- Students & Families
  - Discussion and Possible action on Elementary School Magnet Policy (second read)
  - Discussion and Possible action on High School Magnet Policy (second read)
  - Discussion and Possible action on Magnet School Sibling Policy (second read)

# 11. Superintendent's Reports/Agenda

#### 12. Old Business

• Discussion and Possible Action on Superintendent goals for 2018 – 2019

### 13. New Business

- Discussion and Possible Action on Thursday, November 29<sup>th</sup> serving as a half-day to complete report card conferences.
- Discussion and Possible Action on , "Transportation RFP: Recommended Vendor"
- Discussion and Possible Action on Bob Halsteads garden program
- Discussion and Possible Action on planting of a tree at FCW: Campus
- Discussion and Possible Action on Naming the Harding Library to the Prudence Crandall library
- Report on 4th amendment legal opinion (student bag searches).