

BRIDGEPORT BOARD OF EDUCATION REPORT AND AGENDA

Monday, December 10, 2018 – 6:30 P.M.
Bridgeport Regional Aquaculture
Science & Technology Education Center
60 St. Stephens Road, Bridgeport, Ct. 06605

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Recognitions –**
 - a) Bassick High School's Soccer team had 13-3-2 season finishing #4 in the state.
- 5. Student Representative(s) Report**
- 6. Public Comment(s)**
- 7. Approval of Board Minutes**
 - a) Regular Meeting Minutes 11/26/18
 - b) Special Meeting Minutes 11/16/18
 - c) Special Meeting Minutes 11/30/18
- 8. PAC President's Report**
- 9. Chairman's Report**
- 10. Committee Reports/Referrals**
 - a) Facilities
 - b) Finance
 - c) Governance
 - d) Teaching and Learning
 - Discussion and Possible action on selection of BOE representatives for Roosevelt School's Commissioner's Network Committee.
 - Discussion and Possible Action on RFP for Expulsion (Expelled Student Mandated Instruction).
 - e) Personnel
 - f) Students & Families
 - Discussion and possible action on adjusting the Control Transfer Policy Number from 5116 to 5116(a) to properly align with the table of contents

Page 2

11. Superintendent's Reports/Agenda

- a) District at a Glance
- b) Discussion and Possible action on accepting Fairchild Wheeler Campus as complete in order to financially close out the project with the State.

12. Old Business

- a) Discussion and possible action on Community Forums

13. New Business

- a) Discussion and Possible action on mandating college preparatory courses and application for all high school students as a requirement prior to graduation.

14. Adjourn