

BRIDGEPORT BOARD OF EDUCATION REPORT AND AGENDA

Monday, December 17, 2018 – 6:30 P.M.
Bridgeport Regional Aquaculture
Science & Technology Education Center
60 St. Stephens Road, Bridgeport, Ct. 06605

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Recognitions:**
 - a) Recognition to the Park City Magnet Chorus and String Orchestra for their performance of “Gloria”.
- 5. Student Representative(s) Report**
- 6. Public Comment(s)**
- 7. Approval of Board Minutes**
- 8. PAC President’s Report**
- 9. Chairman’s Report**
- 10. Committee Reports/Referrals**
 - a) Facilities
 - b) Finance
 - c) Governance
 - d) Teaching and Learning
 - e) Personnel
 - f) Students & Families
- 11. Superintendent’s Reports/Agenda**
 - a) Columbus School – Sheehan Center Contract (Commissioner’s Network funding)
- 12. Old Business**
 - a) Discussion and Possible Action on RFP for Expulsion (Expelled Student Mandated Instruction)
 - b) Discussion and Possible action on acceptance of Fairchild Wheeler Campus.
- 13. New Business**
- 14. Adjourn**