

**BRIDGEPORT BOARD OF EDUCATION  
AGENDA OF REGULAR PUBLIC MEETING**

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**Monday, May 13, 2019 – 6:30 P.M.  
Bridgeport Regional Aquaculture Science & Technology Education Center  
60 Saint Stephens Road, Bridgeport, CT 06605**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Public Comment**
- 5. Approval of Board Minutes**
  - a) Regular Meeting 4-22-19
  - b) Special Meeting 4-22-19
  - c) Special Meeting 4-29-19
- 6. Chairman's Report**
- 7. Committee Reports/Referrals**
  - a) Facilities
  - b) Finance
  - c) Governance
  - d) Teaching and Learning
  - e) Personnel
  - f) Students & Families
  - g) Ad-Hoc Committee: GCS Males of Color
- 8. Superintendent's Report**
  - a) District-at-a-Glance
- 9. Old Business**
  - a) RFP for Administrator of Program for Expelled Students
- 10. New Business**
  - a) Discussion and Possible Action on RFP for Translation and Interpretation Services
  - b) Discussion and Possible Action on the Naming of the Harding High School Music Wing
  - c) Discussion and Possible Action on Requesting Full Funding Support from the City of Bridgeport to Make 1735 Central Ave. into Swing Space for Bassick High School with a Commitment to a Long-Term End Use of the Facility.
- 11. Adjourn**

RECEIVED  
CITY CLERKS OFFICE  
19 MAY -8 PM 3:23  
ATTEST  
CITY CLERK