

BRIDGEPORT BOARD OF EDUCATION REPORT AND AGENDA

Monday, September 24, 2018 – 6:30 P.M.
Bridgeport Regional Aquaculture
Science & Technology Education Center
60 St. Stephens Road, Bridgeport, Ct. 06605

- **Call to Order**
- **Pledge of Allegiance**
- **Roll Call**
- **Recognitions –**
- **Student Representative(s) Report**
- **Public Comment(s)**
- **Approval of Board Minutes**
 - a) **Special Meeting 9/11/18 (BEA 6:00)**
 - b) **Special Meeting 9/11/18 (Regular 6:30)**
- **PAC President's Report**
- **Chairman's Report**
- **Committee Reports/Referrals**
 - a) Facilities
 - b) Finance
 - c) Governance
 - d) Teaching and Learning
 - e) Personnel
 - f) Students & Families
- **Superintendent's Reports/Agenda**
 - a) **District at a glance**
- **Old Business**
 - a) Update on Certified Staff Vacancies
 - b) Update on Long-Term Substitutes
 - c) Nutrition Bid Awards
- **New Business**
 - a) Discussion and Possible Action Magnet School Policy (First Read)
 - b) Discussion and Possible Action on Sibling Policy (First Read)

- c) Discussion and Possible Action on Council of the Great City School Membership 2018/2019
 - d) Unresolved Trumbull Magnet School Tuition
 - e) Update on Director of Nutrition
 - f) Update on Kelly Substitute Services
 - g) Discussion and Approval of the Carver Foundation Contract for CSMA
- **Adjourn**