

BRIDGEPORT BOARD OF EDUCATION REPORT AND AGENDA

Tuesday, October 9, 2018 – 6:30 P.M.
Bridgeport Regional Aquaculture
Science & Technology Education Center
60 St. Stephens Road, Bridgeport, Ct. 06604

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Recognitions**
- 5. Student Representative(s) Report**
- 6. Public Comment(s)**
- 7. Approval of Board Minutes**
 - a) Special Meeting Minutes – 9/22/18
 - b) First Special Meeting Minutes – 9/24/18
 - c) Second Special Meeting Minutes – 9/24/18
 - d) Regular Meeting 9/24/18
- 8. PAC President's Report**
- 9. Chairman's Report**
- 10. Committee Reports/Referrals**
 - a) Facilities
 - b) Finance
 - c) Governance
 - d) Teaching and Learning
 - Discussion and Possible action – ABCD High School Early Learning Center Agreement
 - e) Personnel
 - f) Students & Families
 - Discussion and Possible action on Nutrition Bid Awards
- 11. Superintendent's Reports/Agenda**
 - District at a Glance

12. Old Business

- a) Discussion and Approval of the Carver Foundation contract for CSMA
- b) Discussion and Approval of RFQ BEB #07097 – E-Rate

13. New Business

- a) RFP for the Program for Expelled Students
- b) Outside Beverages in our Schools
- c) The March for Education having a spot/office in one of the schools
- d) Harding High School Print Shop for public use
- e) Increasing the Human Resource budget for advertising, outreach, grow your own, etc. to \$200K per year or as needed
- f) Hiring/Adding additional Cafeteria Workers and Security Officers at understaffed schools
- g) The BBOE Security Officers be referred to as "Security Officers" not Guards or any other term
- h) Addition of device to provide cell service in the HHS cafeteria for staff
- i) At the request of Councilwoman Jackson naming the Harding Library the Prudence Crandall Library
- j) Standard Operating Procedures (SOP) for Security at all schools also enter and exit policies

14. Adjourn