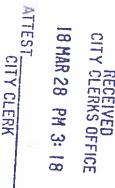
BRIDGEPORT BOARD OF EDUCATION REPORT AND AGENDA

Tuesday, April 3, 2018 – 6:30 P.M.
Bridgeport Regional Vocational
Science & Technology Education Center
60 St. Stephens Road, Bridgeport, Ct. 06605

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Recognitions
 - a) Geraldine Johnson Tone Chime Choir, America the Beautiful Sara Pysher
 - b) FCW: Biotechnology
- 5. Student Representative(s) Report
- 6. Public Comment(s)
- 7. Approval of Board Minutes
- 8. PAC President's Report
- 9. Chairman's Report
- 10. Committee Reports/Referrals
 - a) Facilities
 - b) Finance
 - c) Governance
 - d) Teaching and Learning
 - e) Personnel
 - f) Students & Families

11. Superintendent's Reports/Agenda

a) School Volunteer Association of Bridgeport, Inc.



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- 12. Old Business
 - a) Graduation 2018
- 13. New Business
- 14. Adjourn