

City of Bridgeport, Connecticut

THOMAS E. CARROLL NUTRITION CENTER BOARD OF EDUCATION—FOOD AND NUTRITION SERVICES

113 Federal Street, Bridgeport, Connecticut 06606-5225 ♦ Telephone 203 275-1200 & 203 275-1201 Fax: Office 203 337-0165 & 203 337-0096 ♦ Shipping 203 337-0164 ♦ Kitchen Office 203 337-0147

E-mail: Nutrition@bridgeportedu.net

Keoma Steele — Director

The Bridgeport Public Schools, Thomas E. Carroll Nutrition Center announces its participation in the Community Eligibility Program (CEP) for school year 2023-24. All students enrolled at the schools listed below may participate in the breakfast and lunch program at no charge. Household applications are not required to receive free meals, but alternate income forms may be distributed by the school to collect household income data for other programs that require this information. The CEP is part of the federally funded National School Lunch Program and School Breakfast Program.

All students will be served breakfast and lunch at no charge at the following sites:

Barnum School Read School St. Ann Academy **Beardsley School** Roosevelt School St. Augustine Academy Bridgeport Learning Center @ **Black Rock School** St. Raphael Academy Sheriden **Bryant School** Waltersville School **Bassick High School** Geraldine Claytor Magnet Columbus School Central High School Academy **Edison School** Geraldine Johnson School Warren Harding High School Luis Munoz Marin School John Winthrop School Six-Six Magnet School **CES Special Education (second** Hall School **CES School Readiness** site) Hallen School **Discovery Magnet School Thomas Hooker School** Wilbur Cross School Cesar Batalla School Blackham School Fairchild/Wheeler Campus Paul Lawrence Dunbar School James J. Curiale School **Bridgeport Military Academy** Park City Magnet School A.B. Skane Center Madison School High Horizons Magnet School **Classical Studies Academy** Multicultural Magnet School Jettie S. Tisdale School St. Andrew Academy

Persons interested in receiving more information should contact:

1		Bridgeport Public Schools, Thomas E. Carroll Nutrition Center					
		113 Federal St.					
City:	Bridgenor	·t	State:	СТ	Sponsor phone:	203-275-1201	



City of Bridgeport, Connecticut

THOMAS E. CARROLL NUTRITION CENTER BOARD OF EDUCATION—FOOD AND NUTRITION SERVICES

113 Federal Street, Bridgeport, Connecticut 06606-5225 ♦ Telephone 203 275-1200 & 203 275-1201 Fax: Office 203 337-0165 & 203 337-0096 ♦ Shipping 203 337-0164 ♦ Kitchen Office 203 337-0147

E-mail: Nutrition@bridgeportedu.net

Keoma Steele — Director

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/ad-3027.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

- mail: U.S. Department of Agriculture
 Office of the Assistant Secretary for Civil Rights
 1400 Independence Avenue, SW
 Washington, D.C. 20250-9410; or
- 2. fax: (833) 256-1665 or (202) 690-7442; or
- 3. email: program.intake@usda.gov

This institution is an equal opportunity provider.